Job No.....

## Form No. I

File No.....

| Depart<br>Meter            | ent of Kerala<br>tment of Electrica<br>Testing and Stan<br>anthapuram 695 016<br>fax: 0471 2591080, Em | dards La       |          | Requisition for Calibration / Testing |                              |              |            |                |
|----------------------------|--|----------------|----------|---------------------------------------|------------------------------|--------------|------------|----------------|
| Name and                   | address of the custome   | · / Client     |          |                                       |                              |              |            |                |
|                            |  |                |          |                                       |                              |              |            |                |
| SI. No.                    | Nomenclature   | Make           |          | Serial Number                         | Range                        |              | Fee        | Service<br>Tax |
|                            |  |                |          | citorate                              |                              |              |            |                |
|                            |  |                |          | Inspe                                 |                              |              |            |                |
|                            |  | /              | CHI      | \$ 15 mg                              |                              |              |            |                |
|                            |  | /2             | 04       | *                                     | a Sitting                    |              |            |                |
|                            |  | attrien        | A SECOND | 102/                                  | "ied Det                     |              |            |                |
| I                          |  | Deb            |          |                                       | 3 Britis                     | Total        |            |                |
| I red<br>Date :<br>Place : | quest you to kindly calib  | rate /test the | Pr       | id instruments                        | •                            | nd issue the |            |                |
| Please coll                | ect a sum of   |                |          |                                       |                              |              |            |                |
| Rs                         |  |                | Rupees   |                                       |                              | Only         |            |                |
| Towards te<br>Received     | sting / Calibration Charg  | jes            |          |                                       |                              | Ī            | Electrical | Inspector      |
| Rs                         |  |                | Rupee    | es                                    |                              |              |            | Only           |
| Receipt N                  | 0:   |                | Date     |                                       |                              |              |            |                |
|                            |  |                |          |                                       |                              |              | Cas        | shier/Clerk    |
| Job assigi                 | ned to   |                |          |                                       | To be completed on or before |              |            |                |

## Form No. II

Job No :.....

File No :.....

| Depart<br>Meter Thiruvana                                   | ent of Kerala  ment of Electrical  Testing and Stand  Inthapuram 695 016  ax: 0471 2591080, Email  | ards Laboratory  |                                   | Receipt of Equipment |                           |                             |  |
|---|--|--|-----------------------------------|----------------------|---------------------------|-----------------------------|--|
| Name and a  | address of the customer /  | Client   |                                   |                      |                           |                             |  |
|   |  |  |                                   |                      |                           |                             |  |
| Sl. No:   | Nomenclature   | Make   | Serial Number                     |                      | Expected date of Delivery | Condition of the instrument |  |
|   |  |  |                                   |                      |                           |                             |  |
|   |  | A Charling   |                                   | - \                  | ent )                     |                             |  |
|   | /  | Stiffe it seems a  | 200                               | Hed Depart           |                           |                             |  |
|   |  | DE Y   | 2015 C                            | 8.                   |                           |                             |  |
|   |  | 15,5   | 20:4                              |                      |                           |                             |  |
| 2. The<br>3. App<br>rem                                     | ruments/ equipment will be retu<br>laboratory will not be responsit<br>aratus will be received at the la<br>oved from the laboratory free o<br>SL will not be responsible for th | ole for any damages to any a<br>boratory for testing between<br>f cost to government | apparatus or fo<br>n 10.30 AM and | d 1 PM on wo         | king days and must be d   | elivered at and             |  |
| Date :  |  |  |                                   |                      |                           | Electrical Inspecto         |  |
| Received the above apparatus after testing / calibration on |  | Signature of the person receiving the item   |                                   |                      |                           |                             |  |
|   |  |  | Name and Ad                       | dress                |                           |                             |  |
|   |  |  |                                   |                      |                           |                             |  |
|   |  |  |                                   |                      |                           |                             |  |